



Our Lady's Parish, Stowmarket

Tel. 01449 612 946 + Fr Simon Leworthy, PP + 8th October, 2023



SACRED LITURGY

Saturday, (*Vigil, Woolpit*), 6pm - *Mass for the Parish*

Sunday, 8.30am - + Canon Denis McSwiney

10.15am - + Jose Elakalathoor (*Anniv.*) (Denni)

Monday, 10am - + Bishop Luc Matthys

Tuesday, 10am - + Fr Bernard Melville

Wednesday, 10am - + George Cardinal Pell

Thursday, 10am - + Fr David Perrett

Friday, 10am - + Fr Frank Perry, msc

FEASTS DURING THE WEEK - **Monday:** *St John Henry Newman, Ss Denis & Comps, St John Leonardi*;
Tuesday: *St Paulinus of York*; **Thursday:** *St Wilfrid*; **Friday:** *St Edward the Confessor*.

Confessions - Saturdays:

10 - 10.45am, Stowmarket; 5.30 - 5.50pm, Woolpit

OUR SICK/HOUSEBOUND - especially: **Toni Grzedzicki, Terri Thornton, Veronica Hughes, Marjorie Shorter, Geoffrey Johannes, Nuala Rickards** - are remembered in the "*Mass for the Parish*" each weekend. Please do pray for them.

RECENTLY DECEASED - Simon Keating.

ANNIVERSARIES - Peggy Packham, Isobel Ashford, George Martin, Anne Hewlett, John Symonds, Clare Hanlon.

Collections last week -

Vigil (*Woolpit*) £229

Sunday £562

Thank you

VARIOUS CONTACTS

Parish Website - www.ourladystowmarket.org.uk

Items for Bulletin - pp@ourladystowmarket.org.uk

PPC Chair - Mrs Josephine Lea

Centre Bookings - Mrs Diane Bowden (01449 672527)

Missions - Mrs Annie Bowen-Wright

Stowmarket & District Foodbank - Mrs Josephine Lea

CAFOD - Mrs Pat Keating.

Safeguarding - Maria Whiting (01449 613681) and Paul McIntee (07860511487)

FOOD BANK UPDATE: If you can donate any goods, they can be left either in the Narthex or in the *Catholic Centre*. Any cash donations can be put into the *Centre* letter box in an envelope marked "FOOD BANK". *Please be as generous as you can during these times.*

CAFOD Family Fast Day was Friday, 6th October. Envelopes may still be placed on the collection plate or forwarded direct to CAFOD.

FIRST HOLY COMMUNION, 2024 - please see Father for an enrolment form.

PPC Nomination Forms - are in the Narthex. Please place completed forms in the box provided.

DATES FOR YOUR DIARY

Coffee & Chat - 2nd & 4th Thursdays, in the Hall.

MASS FOR THE SICK, HOUSEBOUND & ELDERLY - 2pm, **Monday, 23rd October**. Invitations have been sent out to this special Mass, although everyone is welcome. Tea will be served after Mass and we look forward to being able to catching up with friends, old and new. Please let me know if you wish to join us. Offers to provide transport; cakes for the afternoon tea and helping set up would be gratefully received. Please contact Gillian = 01359 242475

Coffee today - in the *Catholic Centre* after 10.15 Mass

THE OBLIGATION TO ATTEND MASS ON SUNDAYS **Manuel Garrido, O.S.B.**

THE APOSTOLIC TRADITION of the Church is, from the very day of the resurrection of Christ, to celebrate the Lord's Passover every eight days, on the day which is called the "*Day of the Lord*."

THE FIRST MENTION of this is to be found in Sacred Scripture, in St. Paul's first Epistle to the Corinthians, written about the year 57. The Apostle refers to the "*first day of the week*" (16, 1-2) as the most appropriate for the collection for the poorer communities.

ABOUT TWO YEARS later the Acts of the Apostles tell of the celebration of the eucharist in Troas: "*on the first day of the week*" (20, 7-8). Here we are given to understand that the celebration takes place in the evening or the night of the day before. From the foregoing it is clear that in Greece, Galatia, Bithynia, and consequently in Palestine and Syria, during the first half of the first century, the celebration of the eucharist on the first day of the week was commonly established among Christian communities.

WE FIRST HEAR of this day being referred to as the Lord's Day in the Apocalypse of St. John, 1, 9-10: "*I was in the spirit on the Lord's Day*". In Latin it is called "Dominica" or "Dies Dominica", a name which is retained in the Latin languages: "*domingo, domenica, dimanche, domineca*", etc.; while in the Germanic languages the pagan name is retained "dies solis" (Sonntag, Sunday), in Russia it is called "*voskresenie*," after the resurrection of the Lord; the Armenians call it "*haruthjan*" and "*deruni*" which means "*the Lord's Day*."

Missions-Please bring in your red boxes as soon as possible.

